

		Individuals who are self-isolating or particularly vulnerable to COVID-19 will be asked to contact the pastor about accessing the services remotely. Anybody wishing to access drinking water must bring their own to the chapel.		Congregation		
Large numbers of attendees.	All worshippers and visitors.	The responsibility of ensuring that gathering limits set locally are adhered to, and where the advised limit is set in the government's guidance as 30 people, will be given to the deacon or another church member. The chapel can comfortably hold 16 household units/bubbles seated 2metres apart		Deacon		
The use of shared items.	Worshippers who use Bibles, and Hymn & Tunebooks.	Regular worshippers will be asked to bring and take away their own books to each service or to gather them together into a bag in their pew to ensure use is limited to them alone. Clean Bibles and hymnbooks will be available to visitors who do not bring their own. These will be quarantined for 48 hours again after use.		Congregation Deacon		
Food and drink	Only the church members (currently 7) participating in the Ordinance of the Lord's Supper (eating bread and	The pastor will wash his hands thoroughly before the Lord's Supper. Once the bread is broken, it will be passed on the plate to the members so that they only have to touch the piece of bread they will eat. Members that are at higher risk (e.g. over 70) will be served the bread first. We take our rule for faith and practice from the Bible. 1 Corinthians 11 quotes the Lord Jesus saying, "drink this cup". We will use one cup in this ordinance, with the small number of members		Pastor Deacon Deacon		

	drinking wine).	present endeavouring to sip from a different part of the rim – the deacon will facilitate. Again, members that are higher risk will be served first. The bread and wine will remain covered on the table until they are used. Members will be aware of these points, and will partake of this ordinance voluntarily, and will not be disciplined for not doing partaking.		Deacon Members		
Singing	All worshippers	Singing together is an essential part of worship, as supported by numerous texts in the Bible (e.g. Psalm 100, Revelation 5 v9, Colossians 3 v16). The singing of hymns in our worship is always of a regular order, and notice is always given when hymns are about to be sung. Any worshippers or visitors would be at liberty to leave during singing. Adequate ventilation will be maintained throughout the service, including during singing. We will limit the length of any one hymn to six verses maximum, and we only sing three hymns each service. Members of the congregation will be asked to sing downwards in a muted way if they wish to join in the singing.		Deacon Congregation		
Weddings and Funerals	Limited numbers of guests and mourners	The relevant guidance will be followed for these services.		Pastor	As needed	
Use of Water	The pastor and the candidate	As a Strict Baptist Chapel the ordinance of Baptism is an essential part of our Faith and Practice, in obedience to our Lord and Saviour.		Pastor	As needed	

	being baptised.	<p>Rule 2 of our Articles of Faith and Rules states “at the earliest convenient opportunity, the person shall ... by immersion, be so baptised in the Name of the Father, and of the Son, and of The Holy Ghost;” From our rule of scripture in Acts 8 v36-37 the question is asked “what doth hinder me to baptised? And Philip said, If thou believest with all thine heart thou mayest.” The only hindrance ought to be unbelief.</p> <p>The ordinance of baptism by immersion will only take place if both the pastor and candidate are free of possible coronavirus symptoms and have not been traced as a contact of a positive case. Both the pastor and the candidate enter into this ordinance willingly, and will keep in mind the following points. Others present will be out of range of any potential splashing. Assistance by others with changing out of wet clothes will not take place unless in an emergency. Both the pastor and the candidate will thoroughly wash their hands before and after and ensure good hygiene.</p>				
Cash Donations	All worshippers and visitors who voluntarily wish to contribute to the collection.	<p>Online giving will be promoted as the means of giving of first choice.</p> <p>Where this is not an option, cash will be collected in the collection boxes which will then only be handled by one person, the Deacon. Regular cleaning and hygiene will be maintained, and gloves worn to handle cash.</p>		Deacon		

Young people and children.	All worshippers	Young people will be under the supervision of their parents or guardians, and will accompany them for all services at Galeed Chapel. There is currently no Sunday School or Youth Group.		Parents		
Test and Trace	All worshippers and visitors.	We will keep an accurate temporary record of visitors for 21 days, in a notebook with pages that will be dated and torn out after 21 days.		Deacon		
Further aspects of Social Distancing	All	Notices will be put up reminding congregants of the importance of social distancing and hygiene, etc.		Pastor		
Hygiene	All	Communal towels will be removed and replaced, with disposable paper towels and dispensers with bins.	Signs and posters. Hand sanitisers.	PH		
Toilets	All	In addition to any of the above relevant points, regularly cleaned, ensuring ventilation.		PH		
Cleaning		Services only occur on 3 days per week. Cleaning, especially of those things most frequently touched such as door handles and rails, will be regularly cleaned in the twenty-four hours after services have been held, using standard cleaning products.		PH		
Protecting the Vulnerable		Note will be taken of worshippers who are either over the age of 70 or are in the more vulnerable categories. It will be discussed on an individual basis what their wishes are, and what actions need to be taken.		Pastor		
Travel	Most worshippers come by car.	Parking is available in the surrounding public car parks, all of which are well signed with regards to social distancing.		Congregation		